

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 09 1995

Returned to applicant for correction.....

Corrected application filed.....

Map filed AUG 09 1995The applicant Mildred Kladstrup5895 Edna
Street and No. or P.O. Box No., of Las Vegas

City or Town

Nevada 89102
State and Zip Code No.

hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1

One second-foot equals 448.83 gals. per min.

second-feet

(a) If stored in reservoir give number of acre-feet N/A3. The water to be used for Commercial purposes

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A(b) Stockwater, state number and kinds of animals to be watered N/A(c) Other use (describe fully under No. 12. "Remarks") see item number #12

(d) Power:

(1) Horsepower developed N/A(2) Point of return of water to stream N/A5. The water is to be diverted from its source at the following point Northeast quarter (NE $\frac{1}{4}$) of the

Describe as being within a 40-acre subdivision of public

Northwest quarter of Section 14, T19S, R60E, MDM or at a point from
which the North quarter (N $\frac{1}{4}$) corner of said Section 14, T19S, R60E,
MDM, bears North 41° 41' 19" East a distance of 1510.83 feet

6. Place of use Portion of the East half (E $\frac{1}{2}$) of the Southwest quarter (SW $\frac{1}{4}$)

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of the Northeast quarter (NE $\frac{1}{4}$) of the Northwest quarter of Section
14, T19S, R60E, MDM, Clark County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drill 8" steel cased well, install 5 hp
submersible pump' wiring, piping, totalizing meter storage tank
and pressure tank
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000 more or less

10. Estimated time required to construct works One year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

please see attached

Compared ds/bk

Protested.

By s/ Robert Fulstone
FULSTONE ENTERPRISES, INC. LAND SURVEYORS
940S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

DENIAL _____ OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 61455 and 61456 are hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's Office and that without this information the granting of the applications would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of August

A.D. 1996

State Engineer

Water rights application for Kladstrup
Section 14, Township 19 South, Range 60 East, MDM

Planned development is for 25 horses maximum on this portion of the property. Per Clark County District Board of Health, each horse will use approximately 10 to 15 gallons of water per day.

Domestic uses for this portion of the property are for living quarters being a total maximum living area of 3,400 square feet. Future house maximum 2,500 square feet (maximum to be built, 4 bed, 3.5 bath), Manager's quarters 900 square feet (maximum to be built, 2 bed, bath, kitchen, washer and dryer.)

Landscaping for this portion of the property will total 38,000 \pm square feet, in areas designated Dressage, Paddock and Windbreak.